LNG form AMENDMENT TRANSMITTAL LETTER Docket No. 56527.C1 RO VON 2006 cation No. Filing Date Examiner **Group Art Unit 2**07/828,843 04/21/2004 Robert J. Popovics 1724 **Invention Title** System for Inline Stripping of Soil Contaminants TO THE ASSISTANT COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. I 1 Small Entity status of this application has been established under 37 CFR 1.27 [x] No additional fee is required. [] The fee has been calculated as shown below: **CLAIMS AS AMENDED** (1) (2) (3) CLAIMS HIGHEST REMAINING NUMBER PRESENT **PREVIOUSLY AFTER** NUMBER AMENDMENT PAID FOR **EXTRA** RATE FEE **TOTAL CLAIMS** minus \$ 0 * 30 31 0 x \$50 0 INDEPENDENT CLAIMS minus 0 x \$200 **MULT. DEPENDENT CLAIM ADDED** \$360 0 **TOTAL** Ŝ 0 If applicant has small entity status under 37 CFR 1.9 and 1.27, **SMALL ENTITY** then divide total fee by 2, and enter amount here. **TOTAL** \$ 0 If the entry in column 1 is less than the entry in column 2, write "0" in column 3. ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20". *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3". The "highest number previously paid for" (total or Independent) is the highest number found in the appropriate box in column 1. Please charge Deposit Account No. 12-2355 in the amount of \$____. A duplicate copy of this sheet is enclosed. [] A check in the amount of \$ to cover the filing fee is enclosed.

> **IX**1 The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-2355. A duplicate copy of this sheet is enclosed.

(X) Any additional filing fees required under 37 CFR 1.16.

[X] Any patent application processing fees under 37 CFR 1.17/

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* * * CERTIFICATE OF MAILING * * *

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.Q. Box 1450 Alexandria, VA 22313-1450

on 10/30/06

Mark S. Craham, Reg. No. 32,355

Attorney Docket No. 56527.C1/ C-3670.0 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

James A. Perkins, et al.

Application No.:

10/828,843

Filing Date:

April 21, 2004

Confirmation No.:

5307

Title:

System for Inline Stripping of Soil Contaminants

Examiner:

Robert J. Popovics (571) 272-1164

Group Art Unit:

1724

<u>AMENDMENT</u>

MAIL STOP NON-FEE AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 28, 2006, please amend the above-referenced application as follows:

Previous Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.